

STATE OF WISCONSIN

**Town of Silver Cliff**

**Marinette County**

The Town Board of the Town of Silver Cliff, Marinette County, Wisconsin, hereby provides its written notice and an agenda for the public meeting of the Town Board on October 8, 2024, at 7:00 p.m. at the Silver Cliff Town Hall N11929 County Road I Silver Cliff, Wisconsin. Communication of this public meeting has been provided to the requested news media.

**AGENDA**

1. Call to order & Pledge of Allegiance
2. Roll call and verification of proper public notice.
3. Motion to Approve the Agenda
- Consider for approval or other action:**
4. Approval of the meeting minutes for the September 10<sup>th</sup> Town Board Meeting and Budget Workshop #1, September 24<sup>th</sup>, 2024, and the October 1<sup>st</sup>, 2024, Special Town Board Meeting.
5. Guest speaker, DeShea Morrow, Marinette County District Attorney candidate.
6. Discussion and possible action to pass a borrowing resolution to complete the EMS building project.
7. Discussion: For informational purposes, Supervisor Jay Van Frachen is gathering bids to purchase a snowplow truck. This would be paid for via a grant, written free of charge to the town.
8. Marilyn Kowis, Recycle Attendant resignation effective November 30, 2024.
9. Discussion and possible action to amend the Town Hall/Community Center rental agreement to address rental fees (for the town hall) and a refund policy.
10. Al Walesh – snowmobile club, trail update

**11. Reports / Updates presented:**

- a. Treasurer's report
- b. Chairman report
- c. Planning Commission
- d. Supervisor Reports
- e. Fire Department
- f. Marinette County Supervisor, Chris Norton

Vouchers & Payment of Bills Check# \_\_\_\_\_ to Check# \_\_\_\_\_

Items intended for future meetings:

Public Comment:

Closed Session: None

Motion to adjourn.

Amy Vannieuwenhoven, Clerk-Town of Silver Cliff

Request from individuals with disabilities who will need special accommodations to participate in this meeting or hearing should be made to the Town Clerk at 715-757-3163 advance notice is recommended.

CC: Chairman, Supervisors, Treasurer, Red Pine BP, Town Hall, Town Shop, SC Website, Rustic, Rapids, Jungle Jim's

Date Posted 10/2/24; Time posted 5:30 pm.